NOTICE OF HEARING

Notice is hereby given that the **LOCAL AGENCY FORMATION COMMISSION of San Bernardino County** will hold a public hearing:

June 21, 2006
CIVIC CENTER HEARING CHAMBERS
175 West Fifth Street, Second Floor
San Bernardino, California

Environmental documentation on the following projects is available for review in the staff office of the Local Agency Formation Commission. Anyone wishing to examine this documentation may contact the LAFCO staff office at 175 West Fifth Street, Second Floor, San Bernardino, California 92415-0490, or call (909) 387-5866 within 21 days of this notice.

<u>9:00 A.M.</u> – CONVENE CLOSED SESSION OF THE LOCAL AGENCY FORMATION COMMISSION – Conference Room, LAFCO Staff Office, 175 West Fifth Street, Second Floor, San Bernardino.

Conference with Legal Counsel – Existing Litigation (Government Code Section 54956.9(a)):

Center for Biological Diversity v. Local Agency Formation Commission, Case No. SCVSS136990

<u>9:15 A.M.</u> – RECONVENE MEETING OF THE LOCAL AGENCY FORMATION COMMISSION – Civic Center Hearing Chambers, 175 West Fifth Street, Second Floor, San Bernardino.

CONSENT ITEMS:

- 3. Ratify Payments as Reconciled for Month of May and Note Cash Receipts
- 4. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3051; and (2) LAFCO 3051 Reorganization to Include Annexation to Running Springs Water District and Detachment from County Service Area 38 (Mission Aviation Fellowship)

The study area encompasses approximately 2.34+/- acres generally located north of the intersection of Fredalba Road and Ponderosa Pike, in the area commonly known as "Smiley Park". The site is generally bordered by parcel lines on the north, east and west, and by Fredalba Road on the south, within the District's central sphere of influence.

- 5. A. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3054; and (2) LAFCO 3054 –Sphere of Influence Review (Expansion) for Bighorn-Desert View Water Agency
 - B. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3055; and (2) LAFCO 3055 Bighorn-Desert View Water Agency Annexation (2005 Annexation Project)

The study area (sphere of influence expansion and annexation) encompasses approximately 30 +/-acres generally located east of the logical extension of Sage Avenue, northerly of Linn Road. The site is generally bordered by parcel lines on the north, east and south and by the logical extension of Sage Avenue (existing District boundary) on the west.

DISCUSSION ITEMS:

6. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3007; and (2) LAFCO 3007 – Dissolution of Parker Dam Recreation and Park District

The Parker Dam Recreation and Park District currently encompasses approximately 23 square miles along the California side of the Colorado River. The District stretches from Black Meadows Landing

Page 2 of 2

on the north, to the Colorado River Indian Tribe Reservation on the south, from the Colorado River on the east, to the west line of Township 3 North, Ranges 26 and 27 East. The territory includes the areas known as Parker Dam Camp, Gene Camp, and the community of Parker, California.

7. Consideration of: (1) Notice of Intent to Adopt Negative Declaration for LAFCO 2996; and (2) LAFCO 2996 – Reorganization to Include Formation of Helendale Community Services District and Dissolution of County Service Area 70 Improvement Zones B and C

The application proposes the formation of the Helendale Community Services District (CSD) which proposes the assumption of the responsibility for existing domestic water and sewer service from the existing service provider (County Service Area 70 Improvement Zones B and C) and to expand services to include solid waste collection, streetlighting, park and recreation and graffiti abatement. The project area is located north of the Cities of Adelanto and Victorville, southwest of the City of Barstow, west of Interstate 15 and extending one mile east of Highway 395. The entire area encompasses approximately 66,020 acres (103 square miles) and is generally described as follows: Sections 1 through 19, Township 7 North, Range 4 West, Sections 1 through 14, 23, 24, and a portion of Section 25, Township 7 North, Range 5 West, Sections 1 and 12, Township 7 North, Range 6 West, Sections 4 through 9, 16 through 21 and 25 through 36, Township 8 North, Range 4 West, Sections 1, 12, 13, 24, 25, and 36, Township 8 North, Range 6 West, San Bernardino Meridian, in the County of San Bernardino, State of California.

- 8. Pending Legislation Report
- 9. Executive Officer's Oral Report
- 10. Commissioner Comments

(This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the jurisdiction of the Commission and that no action may be taken on off-agenda items unless authorized by law.)

11. Comments from the Public

(By Commission policy, the public comments period is limited to five minutes per person for comments related to items under the jurisdiction of LAFCO.)

The Commission may adjourn for lunch from 12:00 to 1:30 p.m.

In its deliberations, the Commission may make appropriate changes incidental to the above-listed proposals.

Current law and Commission policy require the publishing of staff reports prior to the public hearing. These reports contain technical findings, comments, and recommendations of staff. The staff recommendation may be accepted or rejected by the Commission after its own analysis and consideration of public testimony.

If you challenge any decision regarding the above proposals in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the LAFCO staff office at, or prior to, the public hearing.

A person with a disability may contact the LAFCO office at (909) 387-5866 at least 72-hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.

LOCAL AGENCY FORMATION COMMISSION KATHLEEN ROLLINGS-McDONALD, Executive Officer

By: ANGELA M. SCHELL, Deputy Clerk to the Commission